

2009 Florida Surveyors Festival Arts & Crafts Exhibitor Application

Exhibitor Space # _____ (for office use only)

Exhibitor Name: _____

Business Name/Studio: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone(s): _____

Email: _____

Category :(Description) _____

Number of Spaces: _____ Exhibitor Fee enclosed \$ _____ Check# _____

Will you need a Tent, Table, Chair? (Describe) _____

Will you be bringing a generator? (Describe) _____

Will you need electricity or any Special Requirements? (Describe) _____

HOLD HARMLESS AGREEMENT

The undersigned, as Exhibitor , does hereby and forever release and hold harmless the Florida Surveying and Mapping Society (FSMS), Chapter members, committee members, sponsors and all staff and Chapters of FSMS and the Florida Surveyors Festival, from all responsibility, personal liability, loss or damage, theft, fire, loss of life, personal injury and/or damage to property that may arise or occur to me, my associates, goods, or property, and from any conditions whatsoever that may arise during the course of this festival.

Furthermore, I have read through all the Festival Information, Rules and Regulations and agree to the terms stated therein.

Signature of Exhibitor _____ Date: _____

Signature and entry constitutes an agreement that exhibitor and his/her representatives take no legal action against any of the above.

Make Check payable to: FSMS-Space Coast Chapter

Mail Check and Application to: Florida Surveyors Festival,
Attention: Susan Jackson, 2430 Honeybrook Creek Drive,
Melbourne, Florida 32935

Questions? Write to clieberman@cfl.rr.com

The Booth Fee is \$25 if the application & payment is post-marked by January 31, 2009, after that date, the booth fee is \$40 and must be postmarked by February 28th, 2009.

(No Refunds will be made)